

# An Introduction to The Liturgical Year

By Evelyn Lim  
June 2020

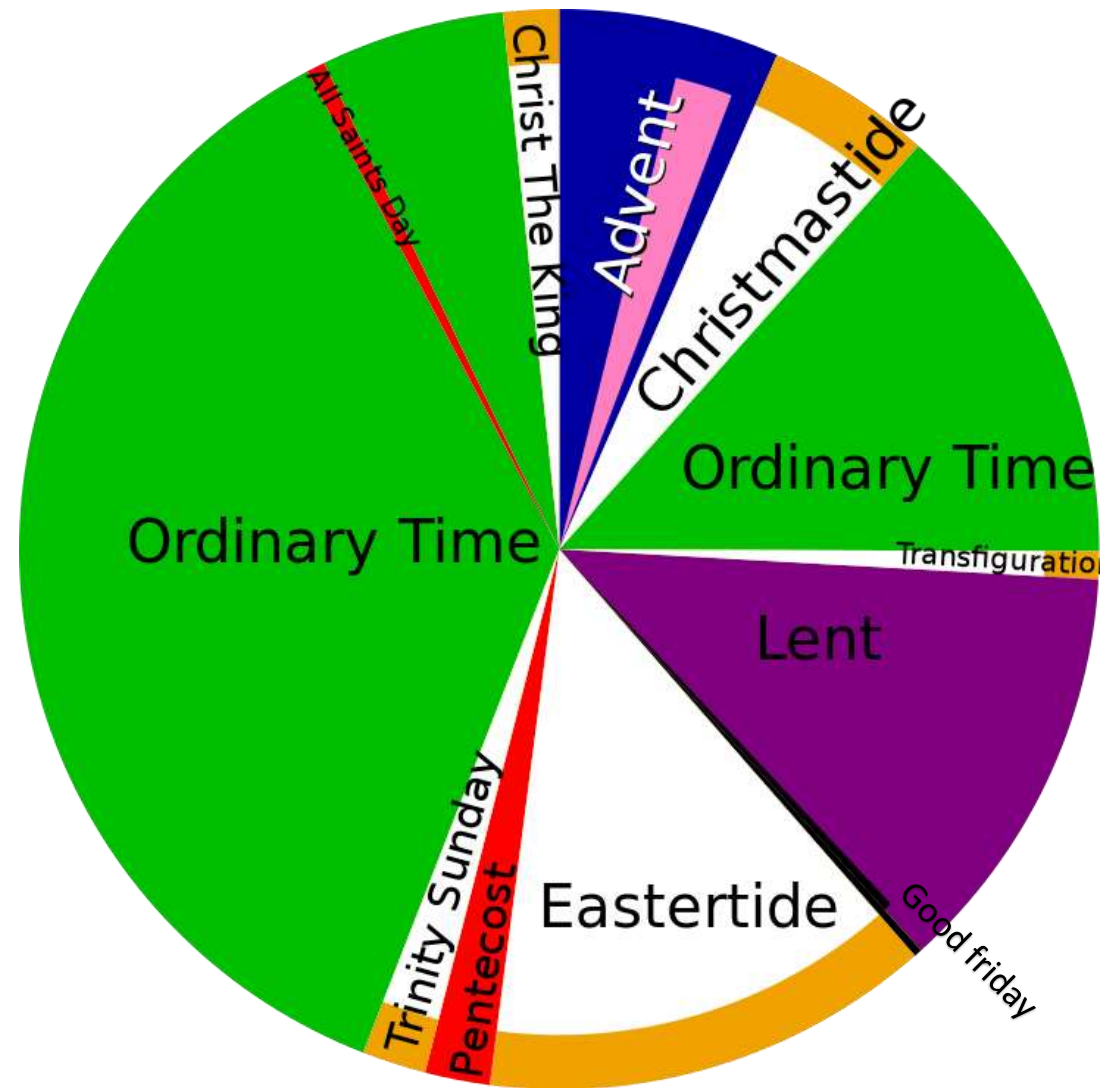
**The Church Year**, also called liturgical year, is an annual cycle of seasons and days observed in the Christian churches in commemoration of the life, death, and Resurrection of Jesus Christ and of his virtues as exhibited in the lives of the saints.






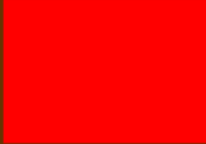

- [www.britannica.com/topic/church-year](http://www.britannica.com/topic/church-year)

Five major seasons: Advent, Christmas (and Epiphany), Lent, Easter (to Pentecost) and Ordinary Time

Three-year lectionary of readings and themes.  
Year B: 2020-2021

Liturgical year resources and readings found at  
<http://www.textweek.com/yearb/yearb.htm>  
<https://lectionary.library.vanderbilt.edu/>



DAY OR SEASON	TIME	COLORS	MEANINGS AND THEMES
Advent Season	4 Sundays before Christmas.		Preparing for Christmas. Waiting. The royalty of Christ. Our joyful welcome of the Child
Christmas Season	12 days beginning with Christmas.		Birth of Jesus Christ
Epiphany Day	January 6th		Visit of the Three Kings. Christ made known to the world.
Epiphany Season	"Ordinary" Time Between Epiphany Day and Ash Wednesday		Ministry of Jesus Christ. Ongoing growth.
Lenten Season	40 days before Easter.		Preparation for Easter. Penitence. Morality.
Holy Week	Week before Easter.		The days and events leading to the Crucifixion of Jesus Christ.
Easter Season	50 days beginning with Easter Day.		Resurrection of Jesus Christ. Celebration of new and eternal life.
Pentecost Day			Coming of the Holy Spirit. Fire and descending flames. Beginning a new life in the world.
Season after Pentecost	"Ordinary" Time Between Pentecost and Advent.		Ministry of Church. Ongoing growth of believers in the world.

## Common observances

### Advent

(Hanging of the Greens service)

The advent wreath and weekly lighting of candles:

1. Prophecy, watch and wait
2. Prepare the way
3. Gaudete or John the Baptist
4. Annunciation

Service of nine lessons and carols on or before Dec 24

### Christmastide / Epiphany

Carol service / Christmas eve mass

Midnight Mass / Christmas Day

Christmastide (12 days):  
- Feast of the Holy Name (Jan 1)

Feast of Epiphany (Jan 6)

Candlemas (Feb 2): Purification of Mary / Presentation of Jesus

### After Epiphany / Ordinary Time

Baptism of Jesus (1<sup>st</sup> Sunday after Epiphany)

Transfiguration

## Advent

–is about waiting, watching, preparing for the Nativity of Jesus and for his 2<sup>nd</sup> coming.

**Advent wreath:** evergreens, signifies continuous life. Circle symbolizes the eternity of God, the immortality of the soul, and the everlasting life in Christ.

The first candle (purple), symbolizes hope, sometimes called the **“Prophecy Candle”** in remembrance of the prophets, who foretold the birth of Christ. Represents the expectation felt in anticipation of the coming Messiah.

The second (purple), represents faith, called the **“Bethlehem Candle”** as a reminder of Mary and Joseph’s journey to Bethlehem.

The third candle (pink) and symbolizes joy, called the **“Shepherds’ Candle,”** and is pink because rose is a liturgical color for joy. The third Sunday of Advent is also **Gaudete Sunday** (rejoicing at the birth of Jesus).



The final purple **“Angel’s Candle,”** symbolizes peace. Reminds us of the message of the angels: “Peace on Earth, Good Will Toward Men.”

The white candle in the middle of the wreath is lit on Christmas Eve. This candle **“Christ Candle”** represents the life of Christ. The color white is for purity—because Christ is our sinless, pure Savior.

## Advent 1

Mark 13:24-37

*<sup>35</sup>Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, <sup>36</sup>or else he may find you asleep when he comes suddenly. <sup>37</sup>And what I say to you I say to all: Keep awake.”*

### Hymns:

Come, thou long expected Jesus (JEFFERSON)

<https://www.youtube.com/watch?v=1Zmb3DHeX-k>

Lo, he comes with clouds descending (HELMSLEY) (2<sup>nd</sup> coming)

[https://www.youtube.com/watch?v=Jv8B\\_HmMaP4](https://www.youtube.com/watch?v=Jv8B_HmMaP4)

Bach: Cantata “Wachet auf, ruft uns die Stimme” BWV140 (*fwd to 15:19*)

Wake, awake the watchman cries (WACHET AUF)

<https://www.youtube.com/watch?v=hR5ImpCyrdY>

### Organ Music

Bach: “Wachet auf” BWV 645 (Bach’s transcription from BWV 140)

[https://www.youtube.com/watch?v=DCu\\_Lo8ZQw4](https://www.youtube.com/watch?v=DCu_Lo8ZQw4)

Buxtehude: Nun komm der Heiden Heiland (Saviour of the Gentiles, Come)

<https://www.youtube.com/watch?v=q212ROaZMQU>





## Advent 2

### Mark 8:1-8

*<sup>2</sup>As it is written in the prophet Isaiah, “See, I am sending my messenger ahead of you, who will prepare your way; <sup>3</sup>the voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’”*

#### Hymn

Prepare the Way (BEREDEN VÄG FÖR HERRAN)

<https://www.youtube.com/watch?v=yZDqBt7qqsg> hymn

#### Organ music

Burkhardt: There's a Voice in the Wilderness (ASCENSION)

<https://www.youtube.com/watch?v=mH9ydHxWcm8>



## Advent 3

John 1:6-28 /

<sup>23</sup>He said, "I am the voice of one crying out in the wilderness,  
'Make straight the way of the Lord,'" as the prophet Isaiah said.

Isaiah 61:1-11

<sup>10</sup>I will greatly rejoice in the Lord, my whole being shall exult in my  
God; for he has clothed me with the garments of salvation, ...

The Third Sunday of Advent is also known as *Gaudete* Sunday because of the first word "Rejoice" in the *Introit* or entrance antiphon of Sunday's Liturgy. "Rejoice" is also repeated throughout the readings and prayers.

On Jordan's bank the Baptist's cry (WINCHESTER NEW)

<https://www.youtube.com/watch?v=Ra9MNe9vExQ> hymn text

<https://www.youtube.com/watch?v=YvEQkspJxY> hymn

<https://www.youtube.com/watch?v=0M0MQ-qODgA> Lloyd Webber

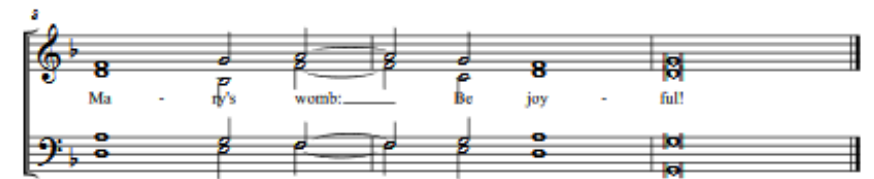
Gaudete

<https://www.youtube.com/watch?v=l1NgHonWNE0> medieval song



Gaudete! Gaudete! Christus est natus

From Piae Cantiones (1582)





## Advent 4

### Luke 1:26-38

*<sup>30</sup>The angel said to her, “Do not be afraid, Mary, for you have found favor with God. <sup>31</sup>And now, you will conceive in your womb and bear a son, and you will name him Jesus.*



The Angel Gabriel from heaven came (GABRIEL'S MESSAGE/BASQUE CAROL)  
<https://www.youtube.com/watch?v=aAqbYT7paPA>

Tell Out my Soul (WOODLANDS)  
<https://www.youtube.com/watch?v=s6ji4y9Q-K0> hymn

#### *Organ music*

Johann M Bach: Meine Seele (My soul magnifies the Lord)  
[https://www.youtube.com/watch?v=c7DkYodG\\_LM](https://www.youtube.com/watch?v=c7DkYodG_LM)

Prelude on Gabriels Message  
<https://www.youtube.com/watch?v=HuBDkBDD5b0>

Karg-Elert: from *Cathedral Windows* “Saluto Angelico”  
<https://www.youtube.com/watch?v=Ow-gW-XD8n0>

## Christmas Eve / Midnight Mass

Luke 2:1-20

*<sup>11</sup>to you is born this day in the city of David a Savior, who is the Messiah, the Lord.*

*<sup>12</sup>This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, <sup>14</sup>“Glory to God in the highest heaven, and on earth peace among those whom he favors!”*

The Anglican service of Nine Lessons and Carols with scriptures, prayers, carols and anthems is held close to Christmas eve. Recounts the fall of man and Christmas story through readings, carols. Begins with a solo of ‘Once in Royal David’s city’

<https://www.youtube.com/watch?v=TT3cfXd3Shk>

The Wexford Carol

<https://www.youtube.com/watch?v=z1NQRkIP5Ug>

Vivaldi: Gloria

<https://www.youtube.com/watch?v=cgaOVV4JQHA>

Organ piece

Reger: “Gloria in excelsis” op. 59 Nr. 8

<https://www.youtube.com/watch?v=3sQHLO5jZQc>



## Christmas Day

John1: 1-18

*<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.*

Rutter: Love came down at Christmas

<https://www.youtube.com/watch?v=4l6x8lcclz8>

Bach: Christmas Cantata "Jauchzet Frohlocket" BWV 248 (Vom Himmel Hoch chorale) (From heaven to earth I come)

<https://www.youtube.com/watch?v=7dtiCWAKaQA> (fwd 26:22)

*Organ music*

Daquin: Noel

<https://www.youtube.com/watch?v=xzbnV5LjMus>

Willcocks: Postlude on "Hark the Herald" (MENDELSSOHN)

<https://www.youtube.com/watch?v=ANQBRc-C1uE>



## Feast of Epiphany (Jan 6<sup>th</sup>)

Matthew 2:-12

*<sup>10</sup>When they saw that the star had stopped, they were overwhelmed with joy. <sup>11</sup>On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.*

Epiphany commemorates the wise men (Magi) from the east who, guided by the Star, came bearing gifts of gold, frankincense and myrrh.

We Three Kings (arr Rutter)

<https://www.youtube.com/watch?v=elpeAWOVh1I>

Hymn: Brightest and best of the stars of the morning

<https://www.youtube.com/watch?v=bbFQ1oav2Xo>

Bach Cantata BWV 1: Wie Schoen luechtet der Morgenstern

(How brightly shines the morning star)

<https://www.youtube.com/watch?v=gBfHemeJTfg>

*Organ music*

Pierre Cochereau improvising “March des des Rois” (popular French noel)

<https://www.youtube.com/watch?v=rgCXLgwRqlw>



## Candlemas: Purification of Mary / Presentation of Jesus (Feb 2)

Luke 2:22-40

<sup>28</sup>Simeon took him in his arms and praised God, saying, <sup>29</sup>"Master, now you are dismissing your servant in peace, according to your word; <sup>30</sup>for my eyes have seen your salvation, <sup>31</sup>which you have prepared in the presence of all peoples, <sup>32</sup>a light for revelation to the Gentiles and for glory to your people Israel.

Candlemas commemorates the ritual purification of Mary, 40 days after the birth of her son Jesus. This day also marks the ritual presentation of the baby Jesus to God in the Temple at Jerusalem. The Gospel of Luke says that Jesus was met by Anna and Simeon. Simeon held the baby Jesus and called him a Light to the World.

*The holy family*

Sing of Mary, pure and Lowly (PLEADING SAVIOUR)

<https://www.youtube.com/watch?v=XbYRhvM8heo> arr Proulx

*Simeon's song*

Stanford: Nunc Dimittis in G

<https://www.youtube.com/watch?v=Cc9a3hB99ZQ>

Hymn: Blessed be the God of Israel (MERLE'S TUNE)

<https://www.youtube.com/watch?v=GDYe-AiPvXc>





## Ordinary Time

### Baptism of Jesus / 1<sup>st</sup> Sunday in Ordinary Time

Mark 1:4-11

*<sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."*

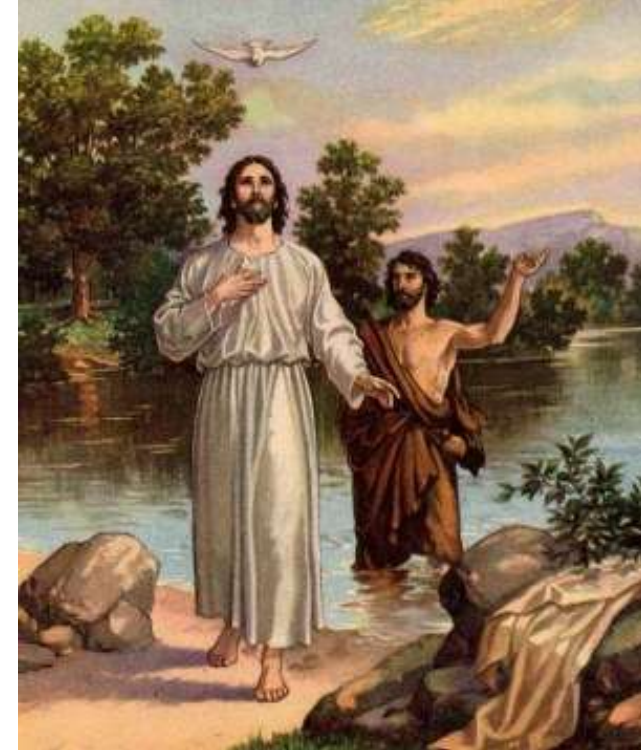
This marks the end of the Epiphany period and the beginning of Ordinary Time with focus on Jesus' ministry. The next Ordinary Time will be after Pentecost to before Lent, focusing on the works of the church.

Hymn: To Jordan's river came our lord

<https://www.youtube.com/watch?v=A3VTuJ3uq8o>

Bach: CHRIST UNSER HERR, BWV 684

<https://www.youtube.com/watch?v=xkV7Wc7Ck0g>





## Transfiguration of our Lord

/ last Sunday in Ordinary Time

Mark 9:2-10

*<sup>5</sup>Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah."... <sup>7</sup>Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" <sup>8</sup>Suddenly when they looked around, they saw no one with them any more, but only Jesus.*

The feast of the Transfiguration of Our Lord Jesus Christ celebrates the revelation of Christ's divine glory on Mount Tabor in Galilee.

Darke: Christ whose glory fills the skies

<https://www.youtube.com/watch?v=SJd8JHRM8RQ>

Hymn: O Wondrous Sight, O vision Fair (AGINCOURT HYMN)

<https://www.youtube.com/watch?v=D-9glrG0ud0>

Hymn: Christ upon the mountain peak

<https://www.youtube.com/watch?v=FU-gDQTbC9w>



## Lent

Ash Wednesday

Laetere Sunday

Palm Sunday

Maundy Thursday  
Good Friday  
Holy Saturday

## Eastertide

Easter Day

Ascension

(Aldersgate- Methodist)

## Pentecost

## Ordinary Time

Trinity Sunday

(Reformation Day)

All Saints' Day

All Souls' Day

Christ the King

## LENT - Ash Wednesday

Joel 2:1-18

*"<sup>12</sup>Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>rend your hearts and not your clothing. "*

Lent is the period of 40 days from Ash Wednesday to before Easter. Season of reflection, sacrifice and preparation before the celebrations of Easter. Christians remember Jesus Christ's sacrifice and withdrawal into the desert for 40 days. Ash is put on the forehead to remind us of mortality. In some churches, no instrumental music is allowed during Lent, except for supporting singing (exc for Laetare Sunday).



Hymn: Forty days and 40 nights (HEINLEIN)

<https://www.youtube.com/watch?v=M4BYc0EdjdU>

Psalm 130 Out of the Deep (De Profundis)

<https://www.youtube.com/watch?v=rJvZ8qzW0e8>

Wesley: Wash me thoroughly

<https://www.youtube.com/watch?v=0r3BkuxjD6k>

Attwood: Turn thy face from my Sins

<https://www.youtube.com/watch?v=NdOten7bj0k>

Arvo Pärt: De Profundis

<https://www.youtube.com/watch?v=2IKGy1yji1s>

*Organ music*

Reger: "Aus tiefer not" (Out of the depths), Op. 135a No. 4

<https://www.youtube.com/watch?v=UN8EnM0JLZ0>

Dale Wood: hymn prelude "Just as I am"

<https://www.youtube.com/watch?v=HCz29NkKqbo>

# LENT

## The Stations of the Cross

The Stations of the Cross are a 14-step Catholic devotion that commemorates Jesus Christ's last day on Earth as a man. The 14 devotions, or stations, focus on specific events of His last day, beginning with His condemnation. The stations are commonly used as a mini pilgrimage as the individual moves from station to station. At each station, the individual recalls and meditates on a specific event from Christ's last day. Specific prayers are recited, then the individual moves to the next station until all 14 are complete.

The Stations of the Cross are commonly found in churches as a series of 14 small icons or images. They can also appear in church yards arranged along paths. The stations are most commonly prayed during Lent on Wednesdays and Fridays, and especially on Good Friday,

From <https://www.catholic.org/prayers/station.php>





## LENT 6 – Palm Sunday

(Mark 11:1-11)

<sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord!"

Jesus triumphantly rides into Jerusalem, one week before His resurrection. Passion Week/Holy Week begins.

All Glory Laud and Honour

<https://www.youtube.com/watch?v=0TTV6-yuCTg>

Weelkes: Hosanna filio David

<https://www.youtube.com/watch?v=FC2WTqIbp5Y>

Organ music

Demessieux: Hosanna Filio David

<https://www.youtube.com/watch?v=rZ8G2d8WAJM>

Bach: Valet will ich der geben BWV 736

<https://www.youtube.com/watch?v=nY0bCMhds3M>

Langlais: Domenica in palmis (includes chant reference)

<https://www.youtube.com/watch?v=8v-uoaUkC88>



A. François TRICOT

### Dominica in Palmis

R. : Bourdon R, Nazard Tierce  
G. : Bourdon 8  
Ped. : 16-8 deux

Jean LANGLAIS  
Orgue du Grand Orgue  
de la Basilique Saint-Clément



R. Fonds 8-4-2, Anches 8-4, Mix  
G. Fonds 8-4-2, Bourd. 16 (péd.)  
© 1950 A. L. Langlais

## Holy Thursday / Maundy Thursday

John 13:1-35

<sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.

Christ's "mandate" (*mandatum* in Latin) or command, is commemorated on Maundy Thursday. On the Thursday before being crucified, Jesus gave the commandment to His disciples. They also shared their Last Supper and Jesus washed their feet.

Durufle: Motet *Ubi Caritas* (antiphon for foot washing)

<https://www.youtube.com/watch?v=l1BTWCpEFRQ>

Friedell: Draw us in the Spirit's Tether (UNION SEMINARY)

<https://www.youtube.com/watch?v=u4tIHVv3udQ>

Hymn: Deck thy Soul with gladness (Schmücke dich)

<https://www.youtube.com/watch?v=t85OLveO6kl>

Organ music:

Bach: "Schmücke dich", BWV 654

<https://www.youtube.com/watch?v=ILKvaFvyHP8>



“The Last Supper” by Leonardo da Vinci (15thc)

*If you want to know secrets about the painting, check this link*  
<https://www.leonardodavinci.net/the-last-supper.jsp>



## Good Friday / Holy Saturday

John 18:1 - 19:42

*...so they took Jesus; <sup>17</sup>and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew\* is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, with Jesus between them.*

The Three Hours' Agony (**Tre Ore**) on Good Friday from noon till 3pm to commemorate the three hours of Christ's hanging at the cross.

As Jesus hung on the cross, he uttered **Seven Last Words**. Started in 17<sup>th</sup> C Peru, traditionally part of the Good Friday service: 7 meditations, readings, prayers and music.

**A Service of Tenebrae**, or "Shadows," is based on a 12<sup>th</sup> C late night/early morning service and is an extended meditation on the passion of Christ. It may be used as (1) after Holy Communion on Holy Thursday, or (2) the evening service on Good Friday as a lasting through Saturday. The Anglican church may observe it on Wednesday so as to preserve the Thursday-Sunday sequence.



Crucifixion by Lucas Cranach (16<sup>th</sup> c)

*See next slides for Tenebrae and music for Good Friday*

## *Good Friday / Holy Saturday*

Craig Carnahan: Lenten Meditations (SATB/organ)  
<https://www.youtube.com/watch?v=xskHfOHx0Fg>

Mozart: Ave verum Corpus  
<https://www.youtube.com/watch?v=DsUWFKJwBM>

John Stainer: *Crucifixion* "God so loved the world"  
<https://www.youtube.com/watch?v=dLvthjDEUnQ&list=PL63B38351E0B5096A&index=10>

Greek Orthodox Lamentations  
<https://www.youtube.com/watch?v=NsQHutE9CNA>

Bach: from *St Matthew Passion*  
"O Haupt voll Blut und Wunden" (O sacred Head)  
[https://www.youtube.com/watch?v=nayr-BzlH\\_4](https://www.youtube.com/watch?v=nayr-BzlH_4)

Allegri's *Miserere mei* traditionally sung at Tenebrae  
[https://www.youtube.com/watch?v=rs5bc\\_P1kKo](https://www.youtube.com/watch?v=rs5bc_P1kKo)  
Improvised Strepitus (loud noise)  
<https://www.youtube.com/watch?v=tCls8Z8ss4o>



### *Organ music*

Widor: "Mattheus-Final" from *Bach's Memento*  
<https://www.youtube.com/watch?v=rZQ--KHn21A>

Bach: O Lamm Gottes BWV 1095 (Lamb of God, Spotless and Sinless) <https://www.youtube.com/watch?v=lfhz9LVx4mo>

Brahms Chorale prelude "Herzlich thut mich verlangen" Op. 122, No. 10 <https://www.youtube.com/watch?v=JXEBFQPzFyA>

Parry: Chorale prelude on "Rockingham" (When I survey)  
[https://www.youtube.com/watch?v=rIR1\\_LEx2b8](https://www.youtube.com/watch?v=rIR1_LEx2b8)

## Easter Vigil / Easter Sunday

Matthew 28:1-10

*<sup>6</sup>He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' ...*

Celebrated on the evening of Holy Saturday to early on Easter day. The faithful are awaiting Christ's return from the dead.

The Easter vigil is divided into four parts:

1. Service of Light,
2. Liturgy of the Word,
3. Liturgy of Baptism, and
4. Liturgy of the Eucharist.

EXSULTET after the procession with the light (fwd 8:52)

<https://www.youtube.com/watch?v=jvmxs65rdKY>

Easter Sunday at Coral Ridge Presbyterian church

<https://www.youtube.com/watch?v=nrI2sBiIDxE>

This Joyful Eastertide

[https://www.youtube.com/watch?v=XPR\\_UqjCnfw](https://www.youtube.com/watch?v=XPR_UqjCnfw)



*Organ music*

Blersch: Fanfare and Dance on EASTER HYMN

<https://www.youtube.com/watch?v=UFWDsUGpW8M>

Paul Manz: At the Lamb's High Feast (SALZBURG)

<https://www.youtube.com/watch?v=CMNL2wAqlcM>

Bedard: Prelude & Toccata on Victimae Paschali Laudes

<https://www.youtube.com/watch?v=LvO4ZcjgKKM>

Guilmant: Offertoire "O fili et filie" (Oh Sons and Daughters)

Op. 49. n 2 [https://www.youtube.com/watch?v=j-Yo\\_kQDNMw](https://www.youtube.com/watch?v=j-Yo_kQDNMw)

## Ascension

Luke 24:44-53

*<sup>48</sup>You are witnesses of these things. <sup>49</sup>And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.” <sup>50</sup>Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. <sup>51</sup>While he was blessing them, he withdrew from them and was carried up into heaven.*

40 days after the resurrection, Jesus and his disciples went to Mount Olivet (Mount of Olives), near Jerusalem. Jesus promised the disciples that they would soon receive the Holy Spirit.

Hail the Day that sees him rise (LLANFAIR)

<https://www.youtube.com/watch?v=dGWjFiobOtI>

Finzi: God has gone up

<https://www.youtube.com/watch?v=Y9QByCF9C24>

Organ music

Messiaen: from *Ascension Suite* “Transports de joie” (Outbursts of joy)

<https://www.youtube.com/watch?v=ttiHvCHP2F0>





## Pentecost

### Acts 2:1-21

*When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.*

Come down o love Divine (DOWN AMPNEY)

<https://www.youtube.com/watch?v=6HPKL1wOVXk>

Mozart: Veni Sancte Spiritus, K 47

<https://www.youtube.com/watch?v=KY8fDjBN1LU>

Organ music based on VENI CREATOR / KOMM GOTT SCHÖPFER, HEILIGER GEIST

Pachelbel : Komm, Gott Schöpfer, Heiliger Geist

<https://www.youtube.com/watch?v=BLF1Lolfyz4>

Bach: BWV 631 Komm, Gott Schöpfer, Heiliger Geist

<https://www.youtube.com/watch?v=sk2uPSaGDp8>

Dom Paul Benoit: from *Esquisses Liturgiques* "Veni Creator Spiritus"

<https://www.youtube.com/watch?v=t6AA4QW02QE>

Durufilé: Veni Creator Op. 4

[https://www.youtube.com/watch?v=b0Xc0OP\\_R3M](https://www.youtube.com/watch?v=b0Xc0OP_R3M)



## Trinity Sunday

Matthew 28:16-20

*<sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.*

On the 1<sup>st</sup> Sunday after Pentecost to honour the Trinity -  
God the Father, Son and Holy Ghost

Stanford: Te Deum in B flat

<https://www.youtube.com/watch?v=mbaz9T-RW-M>

Holy Holy (NICAEA)

<https://www.youtube.com/watch?v=2qCmtUhiKcA>

Organ music

Reger: 30 Chorale preludes Op. 135a "Grosser Gott"

<https://www.youtube.com/watch?v=ZN75lr1DvDM>

Langlais: *Hymne d'action de grâce*- Te Deum

<https://www.youtube.com/watch?v=Ai5zsYtKLX0>



Stained glass, First United Methodist Church,  
Cary, NC, USA



## All Saints' Day (Nov 1)

Rev 7:9-17

*<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"*

**All Saints' Day**, also known as **All Hallows' Day**, the **Feast of All Saints**. The celebration begins at Vespers on the evening of 31 October, All Hallows' Eve (Halloween), and ends at the close of 1 November. It is thus the day before All Souls' Day (Nov 2) which commemorates the faithful departed.

Hymn: For all the Saints (SINE NOMINE)

<https://www.youtube.com/watch?v=ILGCrcmDKtl>



## *ORDINARY TIME - Kingdomtide*

The Season of Kingdomtide celebrated by Methodist and Presbyterians constitutes the 13 or 14 Sundays beginning the last Sunday in August and continuing until the beginning of Advent at the end of November.

The focus for Kingdomtide stresses charity and assistance to the poor, in contrast to the preceding season of Pentecost, when a more spiritual mission is emphasized.

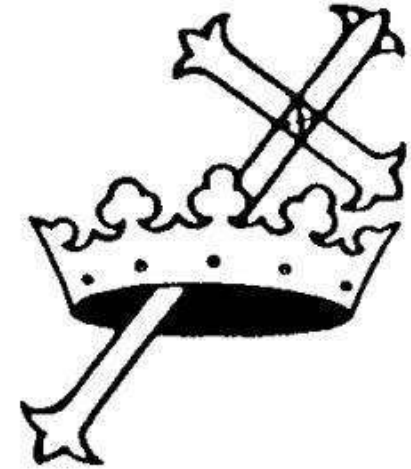


## ORDINARY TIME – Christ the King

### Revelation 1:5-8

*<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.*

As the last Sunday of the Christian Church Year, **Christ the King Sunday** is the climax and conclusion of the Church’s liturgical journey through the life of Christ and the Gospel message. Its purpose is to celebrate the coming reign of Christ as King of the Earth and his completion of the renewed creation that marks the fullness of the Kingdom of God.



Rejoice the Lord is King (Darwall’s 148<sup>th</sup>) arranged by John Rutter (organ, instruments, choir)

<https://www.youtube.com/watch?v=xA0jM77Qers>

Bach: Cantata “Lobe den Herren” (Praise to the Lord) BWV 137 (fwd to 3:30)

<https://www.youtube.com/watch?v=rNAXuzyDLzs>

### *Organ music*

Bach: Schuebler Chorale “Kommst du nun, Jesu” BWV 650

<https://www.youtube.com/watch?v=-KDg0CK4Q6M>

## *Aldersgate (Methodist)*

On 24<sup>th</sup> May 1738, John Wesley, and Anglican priest, attended a group meeting at Aldersgate Street in London. As he heard a reading from Martin Luther's Preface to the Epistle to the Romans, he felt his "heart strangely warmed." Aldersgate Day is considered the "founder's day" of the Methodist movement. His brother Charles Wesley penned more than 6000 hymns.

Well known hymns with texts by Charles Wesley

And Can it Be – by Dan Forrest

<https://www.youtube.com/watch?v=LpH4DL55zLs>

O for a thousand tongues (AZMON)

<https://www.youtube.com/watch?v=C1YPmQibTRw>

Rejoice the Lord is King (DARWALL's 148<sup>th</sup>)

<https://www.youtube.com/watch?v=xA0jM77Qers>

Organ music by Burkhardt: from *Love Divine: Six Hymntunes on Wesley Texts*

<https://www.youtube.com/watch?v=aTddgoYgS0>



## *Reformation - Protestant*

**Reformation Day** is a Protestant religious holiday celebrated on 31 October, alongside All Hallows' Eve (Halloween) during the triduum of Allhallowtide, in remembrance of the onset of the Reformation.

Generally the protestant church celebrates this day for all the reformers of the 16<sup>th</sup> C.. Zwingli, Luther, Calvin, Cranmer

Bach: “Nun Danket” from Bach Cantata 79

<https://www.youtube.com/watch?v=buJC6BwwMnY>

Bach: chorale prelude “Ein feste burg” (A might fortress)

<https://www.youtube.com/watch?v=ZoDWQzw3C1U>

Mendelssohn: Symphony No. 5 “Reformation”, 4<sup>th</sup> movt

<https://www.youtube.com/watch?v=V1xKB3ouOwA>





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**COMING UP NEXT!**

**Easy Organ Music  
for the Sunday  
Accompanist**

by Isaac Lee  
Saturday, 20<sup>th</sup> June,  
2:30-3:30pm via Zoom

